

# 2017 NPSC EXHIBITOR REGISTRATION

## Convention & Trade Show:

April 25-29, 2017 Trade Show April 27th

Complete this form and mail to:

NPSC 2017, 3000-A Landers St., Fort Worth, TX 76107

817-921-9061 • Fax: 817.921.3741 • www.nesda.com

Booths must be *pre-paid* prior to the start of the tradeshow.

Full convention registration includes all programmed meals, banquets, trade show, dealer/manufacture meetings, seminars and workshops. Activities may be scheduled for optional participation at an extra cost. There is no convention youth program. However, children 17 and under are free.

**IMPORTANT: The information you provide here will be used for your listing in NPSC convention materials. It is your responsibility to contact NESDA to advise of any changes 60 days in advance of the show. All breakout meeting space must be booked through the NESDA office.**

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact Person \_\_\_\_\_ E-mail \_\_\_\_\_

Products to be Exhibited: \_\_\_\_\_

10	11	28	29
9	12	27	30
8	13	26	31
7	14	25	32
6	Samsung 15 24 Electronics America		33 LGE
<b>ElectroParts</b>			
5			
4	MCM	PTS	Ness
	16 Electronics	23 Electronics	34 Electronics
3			
	17	22	35
2	CDA	Parts	SERVICE
	Software	18 Stop	21 36 BENCH
1	Union	National Service	
	Electronics	19 Electronics Alliance	20

**Important — Please check all that apply and indicate a booth preference:**

- Please contact me about providing a lunchtime refreshment or food table near my booth during the trade show.
- Please contact me about sponsoring a technical or management information seminar during the convention.

Indicate your preferred booth location, first, second and third choice:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**\*THE AMOUNT OF YOUR BOOTH FEE IS DEPENDENT ON WHEN IT IS PAID AND RECEIVED BY NESDA. SEE FEE SCHEDULE.**

**Number of Booths:**

\_\_\_\_\_ \$925\* each if fully paid by March 1      \$ \_\_\_\_\_

\_\_\_\_\_ \$975\* each if fully paid by March 31      \$ \_\_\_\_\_

\_\_\_\_\_ \$1025\* each if fully paid after April 1      \$ \_\_\_\_\_

**Total Exhibit Fee**      \$ \_\_\_\_\_

**\*Booth Registration Fee INCLUDES 2 Personnel Registrations**

**Booth Personnel Registration Only**

List the names of all show personnel (including nicknames) as they are to appear on the registration badges:

	Nickname	First Name	Last Name
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

Check No. \_\_\_\_\_ (Make check payable to NESDA)

Visa  MC  Discover Card No. \_\_\_\_\_

Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

ARRIVAL Date: \_\_\_\_\_ Time: \_\_\_\_\_

DEPARTURE Date: \_\_\_\_\_ Time: \_\_\_\_\_

**REFUND POLICY: If you register in advance and later find that you have to cancel — 30 days or more prior to convention — all money prepaid will be refunded except for a 15% processing fee per registered person. No refunds are permitted within 30 days of the convention.**